# Yukon After School Club Newsletter February 2022



#### A note from the staff:

"Happy Valentine's Day! Jr. Staff of the Week: Leia & Sofia"

### Weekly Themes

2/7: Groundhog Week 2/14: Football Week

2/2 I: Valentine's Week

2/28: Presidents Week

# Daily Schedule

Dismissal-3:15 Check in/Bathroom break

3:15-4:15: HW Time

4:15-5:30: Craft/Group Game

5:30-6:00: Indoor Games/Free play

### Meet the Staff!

Alicia & Hamd

Please send your child with snack, Mask, water & jacket.



## Daily Reminders

Pick up each day by 6:00 p.m.

Make sure your child brings their own HW supplies.

Please let us know if your child will not attend the After School Club.

#### Contact Us!

Site Phone Number:

(3 IO) 533-4477 x4478

From 2:30 to 6:00 p.m.

Pager: (3 10) 225-2373 City Hall: (3 10) 6 18-2930

Website: TorranceCA.Gov/AfterSchool

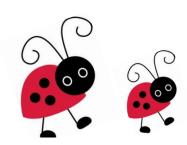
Follow us! @ @torrancerecreation

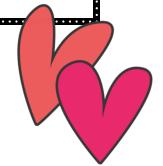
**ff** @torranceparkandrec



### Helpful Tips

- · Keep your child's emergency form current
- Please bring I.D. daily, you will be asked to show it if staff do not recognize you
- Please make sure your child's belongings are labeled with their name.
- Keep a lookout on parent table for special events or important information
- Please let us know if your child will be absent or not attending
- · Keep staff updated on any allergy needs or concerns
- Pick up time is 6:00 p.m. sharp. Be on time to avoid late fees.





# Upcoming Events

Keep up with After School Club on the web. Please visit <u>www.TorranceCA.Gov/AfterSchool</u>

Call (3 10) 6 18-2930 for additional information or check out other upcoming City events at <a href="https://www.Recreation.TorranceCA.Gov">www.Recreation.TorranceCA.Gov</a>

Spring Camp is April 4-8, 2020 at Greenwood Park.
Residents can register March I and non-residents on March 8.
Call (3 10) 6 18-2720 for information.
www.TorranceCA.gov/DayCamps



City of Torrance • Community Services Department
RECREATION DIVISION
(3 10) 6 18-2930 • www.Recreation.TorranceCA.Gov
"Creating and Enriching Community through People, Programs and Partnerships"